## AGENDA CITY COUNCIL MEMBERS' "NOON" MEETING MONDAY, JUNE 19, 2006 COUNTY/CITY BUILDING CONFERENCE ROOM 113

#### I. MINUTES

- 1. Minutes from Directors' Meeting of June 12, 2006.
- 2. Minutes from Council Members, "Noon" Meeting of June 12, 2006.
- 3. Pre-Council Meeting Minutes Executive Session RE: Litigation DSN v. City June 12, 2006.

#### II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES -

- 1. Railroad Transportation Safety District Meeting (Eschliman/Marvin/Svoboda)
- 2. Multicultural Advisory Committee (McRoy)
- 3. Board of Health Meeting (Svoboda)
- 4. LHA Tour
- 5. Gibbs Presentation to Planning Commission

#### **OTHER MEETINGS REPORTS:**

- III. APPOINTMENTS/REAPPOINTMENTS To Be Announced
- IV. REQUESTS OF COUNCIL FROM MAYOR To Be Announced
- V. MISCELLANEOUS NONE
- VI. CITY COUNCIL MEMBERS

#### VII. MEETINGS/INVITATIONS -

 National Association of Commissions for Women (NACW) Annual Convention Opening Night Dinner & Keynote Speaker on Wednesday, July 19, 2006 at 6:30 p.m. at Holiday Inn Downtown, 141 N. 9<sup>th</sup> Street - Cost to attend the dinner is \$20.00 & Pre-registration and pre-payment required - RSVP by June 30<sup>th</sup> - (See Invitation) 2. Mayor Coleen Seng invites you to a 4<sup>th</sup> of July picnic on Tuesday, July 4, 2006 at 7:00 p.m. at Oak Lake Park adjacent to the pier - Lincoln's Symphony Orchestra free concert at 9:10 p.m. - Zambelli fireworks display at 10:00 p.m. - RSVP to 441-7511 - (See Invitation)

#### VIII. ADJOURNMENT

ca061906/tjg

#### A D D E N D U M AGENDA

#### COUNCIL MEMBERS' "NOON" MEETING MONDAY, JUNE 19, 2006

COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES - NONE

**MEETINGS/INVITATIONS - NONE** 

APPOINTMENT/REAPPOINTMENTS - NONE

MAYOR'S REQUEST TO COUNCIL - NONE

#### **MISCELLANEOUS -**

1. Discussion of Patte Newman and Annette McRoy attending the Federal Fly-In to Washington DC on September 12<sup>th</sup> & 13<sup>th</sup>. - (See Attachment)

caadd061906/tjg



Nebraska in Washington, D.C.

# Federal Fiv-in 2006

SEPTEMBER 12-13, 2006

### What is inclined? lom us m 1.6.!

includes flight, hotel, transportation to events appointments, September 12-13. Package The Chamber-organized trip will include wo full days of meetings, briefings and and meals.

## Who will attend?

- Chamber board
- Council members
- CEOs of small and mid-sized companies
  - Vice presidents
    - lobbyists
- Middle managers
- Local elected officials
- Executive directors of non-profits
- Others who express an interest in the trip

For further details or to make reservations, **Paula Thomassen at 402.436.2355** 





greater omaha









BlueShield



🚛. nebraska farm Bureau services, mc.





of Commerce are joining forces for a Fly-In

to Washington, D.C. September 12-13, 2006. Leaders already are working together

The Lincoln and Greater Omaha Chambers

- Round-trip airfare from Eppley to Washington, D.C.
- One night at the J.W. Marriott hotel
- Transportation to all group events
- Nebraska Breakfast at the U.S. Capitol

ransportation & infrastructure funding, research

funding, and regional economic development

While the federal budget is under debate, Chamber members will be in the nation's capital, meeting with policymakers and

carryover the habit to the federal level, where mutual interest. Our Lincoln/Omaha Fly-In will

our communities have common interests in

and consulting on state legislative issues of

All delegation meetings, luncheons and group social events

## 

of interest in the trip from Chamber members. There has already been a significant amount Delegates will represent a wide variety of companies and levels of management.

community. This is a great opportunity to impact

local legislative decisions at a federal level

protecting the interests of the Lincoln business

opportunity. Deadline for reservations is June 19. Limited space is still available for this crucial

You don't want to miss this great event.

**Refficiel Mail** Mail or fax your reservation oday or register online at www.LCOC.com.

priorities with federal officials. Issues will include

roads/transportation funding and infrastructure.

Commerce, Education and Defense. Throughout

the trip, delegates will address the Chamber's

the Departments of Transportation, Agriculture,

All members are welcome to participate in this

opportunity, which includes discussions with





LINCOLN CHAMBER OF COMMERCE GREATER OMAHA CHAMBER OF COMMERCE

SEPTEMBER 12-13, 2006

## Join us in D.C.I September 12—13, 2006

Vest I would be interested in joining the delegation.

	much vers exercise and desired	
***************************************		Zip:
***************************************		
	- second this care think wheeles is deliberated	State:
AND THE PROPERTY OF THE PROPER		
-	Address:	
Name:	Add	Ciły:

		A PARTICIPATION OF THE PARTICI
Email:	Telephone:	Fax:

<del>⇔</del> '
Amount
Total
per person
\$1099

ATION	ed.	[] Mastercard	
PAYMENT INFORM	Check is enclosed	Please charge my:	

∏ Visa

The state of the s	
Card Number	Expiration Date
Car	

5
Ŭ
5
appears on car
90
ab
l. <del>:=</del>
Vame as
a L
Ρ̈
_

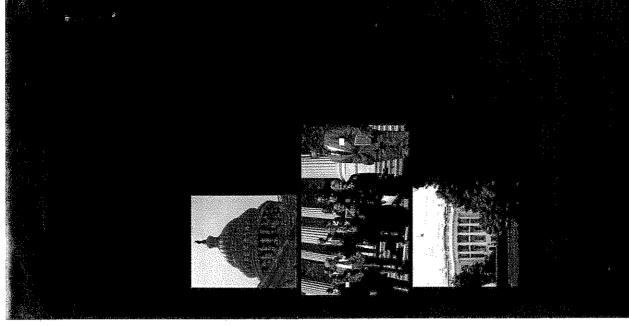
Date	Price	c
	19, 2006. Price	•
	9,	=
	is June	-
	Registration deadline is June 1	
Signature	jistration	
Sigi	Rec	-

Kegistration deadline is June 19, 2006. Price includes breakfast, lunch and all sessions. Register online at www.LCOC.com. Space is limited. Print and return your completed form to:

Paula Thomassen

Lincoln Chamber of Commerce 1135 M Street, Suite 200 • Lincoln, NE 68508 FAX: 402 436-2360 TEL: 402 436-2355

PRSRT STD US Postage PAID Lincoln, NE Permit #99



Federal Fly-in 2006

### 200% ni. vi3 levebe3

i.O.A mi eu miot

P.O. Box 83006 Lincoln, NE 68501-3006

Phiniciaeggo to Phiniciamos 227